

# HANCOCK COUNTY EAGLE

VOLUME TEN NUMBER THIRTY-FOUR

BAY ST. LOUIS, MISS., THURSDAY, MAY 7, 1959

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## Chosen To Attend Girls' State



AUDREY FLOORE



DELTA JACOBI



LYNNE HALL

Miss Audrey Floore, junior at Kiln High who was chosen by the American Legion Auxiliary as its representative to Girls' State Jackson, received the American Legion medal as an eighth grade student.

She attended the State 4-H club rally in Jackson last year, served as vice-president of her freshman class, president of the sophomore class and is serving as secretary of the junior class this year. Audrey takes an active part on the school paper, in dramatics and works with the Youth Council at the Church of the Annunciation.

Miss Delta Jacobi, daughter of Mr. and Mrs. Lawrence Jacobi, and a junior at St. Joseph Academy, has been selected to represent the American Legion Auxiliary at Girls' State in Jackson.

Delta, who has been attending St. Joseph for 11 years, is a staff member of the Sea Sprite, held class offices in her freshman and sophomore years and attended two of the Catholic Students Mission Crusader conventions at Notre Dame.

Lynne Hall, daughter of Mr. and Mrs. Norman Hall, Junior at Bay High School was chosen outstanding student in her class. Lynne was also the outstanding student in her freshman and sophomore years; she is vice-chairman of the Red Cross and vice president of the Beta Club. She was Campus Queen in the ninth grade and was in the Homecoming Court when she was a freshman and sophomore. She will attend Girls' State at Jackson.

This summer Lynne hopes to go to a modeling school in New Orleans and after graduation plans to enroll in Newcomb College in New Orleans. She has been to many interesting places, among her favorites are New York, Arizona, and the Carlsbad Caverns in New Mexico.

## Stockstill Enters For Beat Four Supervisor



VIRGIL E. STOCKSTILL

We are hereby authorized to announce the candidacy of Virgil E. Stockstill for the office of Supervisor, Beat Four, Hancock County, subject to the action of the August Democratic Primary. Mr. Stockstill's statement to the voters of Beat Four follows:

To the Voters of Beat 4, Hancock County:

I am a candidate once more for the office of Supervisor Beat 4. I've been a native of Hancock County 35 years. I own and operate a small farm and have had quite a bit of experience operating a grocery store and filling station. I am a Baptist, a Mason and a carpenter by trade. In 1935 and '36 I was in C C Camps connected with National Park Service building roads and bridges. I operated a Road Grader part of that time.

I feel that I am well qualified for the duties of the office as a member of the Board of Supervisors and will appreciate your support. I promise the people of Beat 4, if elected, I will conduct my office with sincerity and honesty that will benefit the taxpayers; having the courage of my convictions, my vote will always be for what I believe to be right at all times. I will try to keep you informed of events that it is your right to know. I am for a new County Government for the benefit of all.

I am not connected with any political organization or machines, but am running on my past record as a good citizen.

Thanking you for your support, Sincerely yours, VIRGIL E. STOCKSTILL

—Paid Advt.

## Latest Candidates To Qualify For Election

Latest candidates who qualified for a place on the ballot in the August Primary Democratic election are Jordan Mitchell, Justice of the Peace, District 2; Arville Thigpen, Constable, Dist. 2; Randolph Bourgeois, Sr., Justice of the Peace, District 3; Willie Carbone, Constable of District 3; Emile G. Piazza, Coroner and Ranger and Ed Poyadon, coroner and Ranger.

## TIE FOR TOP HONORS IN LADIES DAY GOLF COMPETITION

In the weekly ladies day competition Tuesday at Pine Christian Golf Club, Mesdames Powell Glass, Jr., and John David tied for top honors with a low net of 80 in the 18 hole class. Mrs. Cary Spence took the 9-hole division with a net 37, and there was a two-way tie between Mesdames Ed Gamard, Johnny Griffin, and Richard Merritt for low putts with 18.

Mrs. Johnny Griffin and Mrs. Walter C. Russo tied for the monthly ringer tourney with a net 59.

Other enjoying the luncheon and competing in the tourney were: Mesdames Horace Polk, Jack Lang, Guy Bufkin, Doyle Hickey, Jas. Walker, William Johnston, Warren Griffin, John Ellis, Herbert Stiefel, Ed Perry, H. C. McWorter, John J. McDonald, David Pindexter, Shelby Tucker, Tom McAuley, Howard Adams, Roy Grazzani, Howard Cox, Le Roy F. O'Toole, R. R. Merritt, Roger C. Sharp, Mesdames Ruth Bondy, Barbara Devins and Misses Maud Frye, Julia Frye, Ann Livermore.

The Club professional, Mr. Alex Cunningham, again reminded the ladies that he would give free refresher golf lessons starting next Tuesday and again on the third Tuesday of this month.

Mrs. Don Prentice will be luncheon hostess next Tuesday.

## Honored At Dinner Monday Evening

The Parents Club of Gulfview School, Lakeshore hosted a dinner in the school cafeteria Monday evening honoring Mr. and Mrs. Robert Ladner and Rupert Breland.

The table, attractively decorated in red and white, was centered with a cake made to represent an open page of the "Book of Knowledge," inscribed with the words "Farewell" and "Best Wishes." The women faculty members were each presented a corsage of small red rose buds.

Mr. and Mrs. Ladner were given a 98-piece dinner service and Mr. Breland received a barbecue grill.

Mr. Ladner thanked the Parents Club and the 40 guests for their cooperation during his four years as principal of the school.

Mr. Ladner has accepted a position with the Christ Church Day School and Mr. Breland will teach at Bay High next session.

## Hancock County Gun And Rod Club Meets

The Hancock County Gun and Rod Club met last Thursday night at the Pine Burr Restaurant, Waveland, with 60 members in attendance.

Hunting season for doves and squirrels was the main topic of discussion.

A committee composed of Jack Ladner, president of the organization, Bert Stiefel, Lucas Pucheu, Nellus Rhodes and Leonard Ladner will attend a state meeting, May 12 in Jackson, where they will discuss game seasons and allocation of game in the county.

The final meeting of the year, with election of a new slate of officers, is scheduled for June 25.

## 'SJA FESTIVAL TO BE THIS SATURDAY NIGHT

St. Joseph Academy will hold its annual May Festival Saturday night at 8 p. m. in the convent gymnasium.

Miss Marie Ellena Vassalli will reign as queen of the festival with Misses Judy Raulet and Celeste Chevris serving as maids of honor.

## MORGUS TO APPEAR AT YOUTH CENTER

Morgus the Magnificent, fun mad scientist, who appears on the House of Stock on WWL-TV, New Orleans, will be at the Bay St. Louis Youth Center in "Horror Hop" Friday, May 8, from 8 p. m. to 11 p. m.

Music will be furnished by the Crowns of New Orleans.

Jim Stewart, WNOE Disc Jockey will be on hand.

## County HD Clubs Hold Flower Show

### REGISTRATION AT SJA FOR 1959-60 MONDAY, MAY 18

Registration days for the 1959-1960 school session at St. Joseph Academy will be held Monday, May 18, for the Kindergarten and grades 1 and 2; Tuesday, May 19, for Grades 3, 4, 5 and 6; Wednesday, May 20, for grades 7, 8, 9, 10, 11 and 12 from 8:00 a. m. to 11 a. m.; 2:30 to 4 p. m. and 6:30 p. m. to 7:30 p. m. As the Sisters have summer assignments during June, July and August it is inconvenient to register at that time and anyone desiring to register is asked to do so on one of the above dates. For those families who move into the community during the summer, registration will be held September 2.

Parents registering children for the first grade should bring a Baptismal or birth certificate. These children should also be vaccinated before the opening of school in September as the children will not be vaccinated by the County Nurse as in former years.

School uniform for all students will be the same as that worn during the school session, a navy blue pleated skirt, navy blue beanie, navy jacket or sweater, white sport blouse, white socks, blue or black laced saddle oxford with white soles, and a white pleated skirt for special occasions.

### BAY HIGH STUDENT WINNER OF BAUSCH AND LOMB MEDAL

Miss Mary Henderson, senior at Bay High School, is the 1959 winner of the Bausch and Lomb Honorary Science Award Medal, it has been announced by Robert Magee, Science Teacher.

This annual Award—a handsome bronze medal—is given at graduation to the senior student who achieves the highest scholastic standing in science subjects. It is presented in 7,000 schools. Since its introduction in 1933, there have been 126,000 winners and a substantial percentage have been encouraged by the Award to follow scientific careers.

Both the Bausch and Lomb Science Award and Science Scholarship Program have been officially approved by the National Association of Secondary School Principals, and educators throughout the country. These awards are generally recognized as evidence of superior scientific aptitude. They are significant, says Mr. Magee, because of current recognition of the importance of greater emphasis on the teaching and study of scientific subjects.

### Mrs. Mildred Walker, 51, Died On April 30th.

Mrs. Mildred Sylvester Walker, 51, wife of the late Alexander M. Walker, died at 5 p. m. Thursday, April 30, at her residence, 306 St. George Street.

Mrs. Walker, a life-long resident of Bay St. Louis, was a member of the Methodist Church. She is survived by one son, Neil Walker, Lake Charles, La.; three sisters, Mrs. John Mollere, and Mrs. Gerald Price of Bay St. Louis and Mrs. Irene Sylvester, Meridian, Miss., and one grandchild, Andrew Thomas Walker, of Lake Charles.

Funeral services were held from Fahey Funeral Home Saturday at 2 p. m., followed by interment in Cedar Rest Cemetery. The Rev. Alford Ellison, pastor of the Main Street Methodist Church, officiated at the religious rites.

### The Hancock County Flower Demonstration Clubs will hold a flower and vegetable show in the Agricultural Center Building on Necaise Avenue, with the following program:

8:00 to 10:00—entering and Arrangement of Vegetables and Flowers. 10:30 to 12:00—Judging Vegetables, Fruits and Flowers. 12:30 to 4:00—Open to public. 1:30 to 2:00—Presentation of Awards. 4:00—Exhibits closed. 4:00 to 4:30—Exhibitors pick up exhibits. Mrs. Reuben Gray has been named chairman with Mrs. Allie LaFrance, co-chairman. Other committee members are: Advertising—Mesdames L. Sauer, Phillip Hayes, J. D. Jones, Jr., Adron Pouncey. Arrangements—Mesdames J. P. Rousseau, Hugh Miller, B. Martin, T. P. Clapp, H. Gregory. Registration—Mesdames Louis Moreau, C. E. Weigel, H. Burleigh, H. Stiller. Awards—Mesdames W. P. Henderson, J. L. Saleeby, M. G. Echols. Guests Registration—Mesdames Wardell, Ruth Smith, Elector Ladner.

### Rules for show: Participant limited to fifteen exhibits.

There will be two general classes of vegetables. Class I Vegetable—Adult Open Class. Class II Vegetable—4-H Open Class.

There will be two general classes of flowers: Class I Flowers—Adult Open Class. Class II Flowers—4-H Open Class.

Exhibits must be arranged between 8:00 and 10:00 o'clock. Entries brought later than 10:00 o'clock shall be entered "Not for Competition."

Containers for flowers to be furnished by exhibitor. Paper plates for vegetables to be furnished by Council. All arrangements to be made by exhibitor.

Only one entry allowed each exhibitor in each kind of vegetable or flower. All exhibits must be grown by exhibitor. Decision of judges shall be final. Exhibits shall not be removed until 4:00 o'clock.

Additional instructions can be obtained from the Hancock County Agent's office.

### CHURCH FAIR SET FOR AUGUST 1-2

Sterling Balaski, president of the Holy Name Society of St. Clare's Parish, Waveland, announced that the annual church fair sponsored by the society had been set for August 1 and 2.

Co-chairmen James DeBlanc, Mel Villere and Carlos Lozano have started preparations for the fair.

John Auderer announced he had obtained numerous prizes for his committee.

There was a large attendance at the meeting held Monday at the Waveland Parish Hall, with Rev. Father M. J. Costello giving the benediction.

### Soft Ball Leagues To Be Organized

A meeting for the purpose of organizing soft ball leagues in Bay St. Louis, will be held at the City Hall Thursday, May 14, at 8 p. m.

Managers, sponsors and anyone interested are asked to attend. Henry "Tut" Monti announced this week.

## Johnson Is Candidate For Supervisor

Mr. B. D. (Fip) Johnson, of Bay St. Louis, has been authorized to announce his candidacy for the office of Supervisor of Beat No. Five, Hancock County, Mississippi, at the August Democratic Primary. Mr. Johnson's statement to the voters is as follows:

### THE PEOPLE OF DISTRICT BEAT NO. FIVE, HANCOCK COUNTY

I am taking this means of announcing my candidacy for the office of Supervisor of Beat No. Five, Hancock County, Mississippi, born and reared in Hancock County, I am married and have four children. I feel that I am qualified to take an active part in the work of the county.

Ladies and Gentlemen, the time has come when we must choose ourselves out whom to put in public office to provide for the good roads and good government. We are going to back our ears and our teeth and elect a man for the office of Supervisor of this District who is a qualified man for the job. A man who can give good roads because he has experience as a road man; a man who can and will see that the roads are in shape so that when you ride over them, you believe in giving a chance to work. NOT FEW, and the most of it of one family.

### Revival At Spanish Trail Baptist Church

A Revival Meeting at the Spanish Trail Baptist Church will begin Sunday, May 10 and end Friday night. Services will be conducted at 7 p. m. each night with Elder Leo Lee, Evangelist of Piquemue, presiding.

### WHAT'S A SATELLITE MADE OF?

Ever wonder what the heart of a satellite is made of? It's made of an astounding amount of equipment—thanks to the 20th century advancement labeled "miniaturization."

For example there are devices to measure the temperature of outer space, to determine meteoric destiny or cosmic ray activity. There are a recorder, an interrogation radio receiver and a tracking transmitter.

Then there are also two small but powerful radios equipped with transmitters—the tiny amplifiers invented by Bell Telephone Laboratories—and batteries to power them. Added to this are photo cells to charge the batteries.

How can a satellite such as the Vanguard have all of this in its heart covered by a 20-inch shell and weighing only 2 1/4 pounds? Look at the transistor for example. It's about the size of a lima bean; yet it can do the job of a vacuum tube fifty times larger.

### GULF VIEW HAVEN OFFICIALLY OPENED

Gulf View Haven officially opened last Friday with fifteen registered guests. Approximately 150 inquiries about the Haven are on file at the present time. Dr. W. L. McFarland said this week, "Rooms and dining room services are still open for the accommodation of transients," he added.

### Of Eastern Star Luncheon To Honor Mrs. Grand and Guests

A luncheon in honor of Mrs. Grand, patroness of the Eastern Star Chapter No. 129, Order of Eastern Stars, will be held at the Lulu Abraham Canteen, Thursday, April 30, at 12:30 p. m.

The guests of honor will be Mrs. Grand, Mrs. Lulu Abraham, Mrs. Lulu Lumbkin, Mrs. Soraby, Mrs. J. B. Moore, Mrs. Blanche, Mrs. Bennett, and Mr. and Mrs. Henry, Mrs. Olin and Mr. W. C. Miles.

Guests from Bay St. Louis will be Mrs. Drake, Dr. and Mrs. Evans, Mesdames J. Pat Allen, Mrs. Dick, Mrs. Ruth, Mrs. K. B. House, Mrs. House, Mrs. G. D. House, and Mrs. House.

Also HO



# WAVELAND

GEORGETTE B. HALL

The regular monthly meeting of the Town and Country Garden Club was held on Tuesday, April 22, at the home of Mrs. L. A. Sauer, Jr., on Davis Avenue. Plans were made for the annual Hat Show which will be held at the next regular meeting on May 26th at the home of Mrs. J. V. L. Sauer on Waveland Ave. The theme of the show will be "Hats and the members may enter as many hats as they wish. The members of the club presented Mrs. Earle Gates, the past president with a gift of a token of thanks for a job well done. A workshop was held and each member was given a chance to make an arrangement. After the arrangements were made, the members were given advice about corrections that should be made. Program chairman, Mrs. L. A. Sauer, read as her program, an article on how to cut flowers and keep them fresh longer. Two new members, Mrs. Chagard and Mrs. Ancker were introduced to the members. After the meeting the members enjoyed refreshments and a social.

## Classified Ads.

**FOR SALE**—Goat Milk, 218 Julia St. 5/7/11tpd.  
Let me cut your grass—\$1.00 per hour minimum. HO-7-5742, 307 Carroll Avenue. 4/18/3tpd.  
**GROCERY STORE FIXTURES** FOR SALE—Refrigerated, vegetable cases and motor. Also center aisle shelving. Apply Jitney Jangle, Bay St. Louis, Miss. 4/30/4chg.  
Ironing done at home—Phone HO-7-5247. 4/30/3chg.  
**FOR RENT**—Homes in three different locations—\$18.50—\$30.00 and \$40.00. John McDonald, HO-7-5442. 4/30/4chg.  
**LOST**—Female Siamese cat, brown with black feet, ears and tail, if seen please call HO-7-6606 or return to 205 Ulman Avenue. 5/7/11chg.  
**FOR SALE**—Pot Chrysanthemums for Mother's Day. Seegers Nursery. 4/30/2chg.  
**NOW OPEN**—Waveland Beauty Shop. Coleman Avenue, next to Brewster's Jewelry, Waveland. Phone HO-7-6879. 4/30/4chg.  
**RELIABLE MAN OR WOMAN** to distribute line of cigarettes, candy, nuts, and gum through new Automatic Merchandisers. No selling. We establish accounts for you; to qualify party must have car and cash capital of \$400 to \$1700 which is secured. Excellent earnings part time. Write Mr. George Conrad, 1201 Turners Crossroad, Minneapolis 16, Minn. 5/7/11tpd.  
**SELL KNAPP AEROTED SHOES** FULL TIME OR PART TIME. Earn up to \$150 weekly selling famous nationally known aerotized Knapp Air-Cushioned Shoes. Established trade. Complete line of Sport, Work, Dress Shoes for Men and Women. Big daily commissions plus monthly profit-sharing plan and insurance protection under new liberal Security Benefit Plan. Finest factory-fitting service in America. Here is your opportunity to enjoy financial independence in a sound, profitable business of your own. Complete selling equipment furnished free. Write today to R. A. Grady, Knapp Bros., Brockton, 61, Massachusetts. 5/7/21chg.  
**BUSINESS OPPORTUNITY** MAN OR WOMAN. Responsible person from this area to purchase, service and collect from cigarette dispensers. No selling. Car. References and \$502.50 to \$1275.00 investment necessary. 7 to 12 hours weekly may get excellent monthly income. Possible full time work. For local interview give phone and particulars. Write Pat American Distributing Co., Inc., P. O. Box 8212, New Orleans 22, Louisiana. 4/30/2chg.  
**GUENARD'S** Dry Goods - Notions - Place Goods - HARDWARE. Home Service. 1000 Poydras Street. Phone HO-4-4444. 4/30/2chg.

The entrance prize was won by Mrs. Ancker. Ribbons won in the Spring Flower Show were:  
Mrs. A. J. Butt: Blue ribbon—Louisiana Iris, Florida Roses, Succulent, Purple Verbena.  
Red Ribbon—Mock Orange, Dutch Iris, Cactus, Jade, Day Lily.  
Yellow Ribbon—Cactus.  
Pink Ribbon—Calla Lily arrangement.  
Mrs. M. W. Glossinger: Blue ribbon—Night Blooming Cereus, Christmas Cactus, Saint Joseph Lily, Potted Mint Plant.  
Red Ribbons—Crown of Thorns, Variegated Amaryllis, African Violets.  
Mrs. J. W. Wilkerson, Jr.: Blue Ribbon—Begonia.  
Pink Ribbon—Kitchen arrangement.  
Mrs. S. K. Kepner: Blue Ribbon—Fire King Lily.  
Red Ribbon—Driftwood Arrangement.  
Pink Ribbon—White Roses.  
Mrs. Earle Gates: Blue Ribbon—Pottery Arrangement; Potted White Geranium, Crown of Thorns, Variegated Amaryllis.  
Mrs. L. P. Duplantier: Blue Ribbon—English Ivy.  
Red Ribbon—China Arrangement.  
Yellow Ribbon—Dish Garden, Crystal Arrangement.  
Mrs. L. A. Sauer, Jr.: Red Ribbon—Flowering Berry, Wax Begonia.  
Mrs. L. A. Sauer, Jr.: Yellow Ribbon—Crown of Thorns.  
Pink Ribbon—African Violet, Easter Lily.  
Mrs. Jos. Daly: Blue Ribbon—Bird of Paradise.

Bay Chapter 139, Bay St. Louis Order of Eastern Star entertained the officers of the Grand Chapter of the State of Mississippi in the Masonic Temple, April 30. About 35 were present and enjoyed a dinner served by the ladies. The worthy matron and eight of her officers and two members attended a school of instruction in Gulfport on last Sunday.  
Mr. Dan Mallory of Vacation Lane died suddenly Monday of a heart attack. Sympathy is extended to relatives through this column. He was buried in North Carolina.  
Mr. T. P. Prator is recovering from an illness but is still confined in the hospital. His friends wish him a speedy recovery.  
Mr. and Mrs. S. J. Queen of New Orleans purchased the former Stern home on Nicholson. They are renovating the house and beautifying the grounds. We welcome you to our town.  
Eddie Lulei is home again. We welcome you and hope you will continue in good health. Eddie wants to thank all of the doctors, nurses and friends of the hospital who were so nice to him during his stay. The many cards he received from his friends were also deeply appreciated.  
Mr. Walter Scrimshaw has had his ankle put in a cast. After an x-ray, it was found he had a broken bone. His many friends wish him well.  
**PIANO RECITAL MONDAY** AT 8 P. M.  
The public is invited to a recital at 8 P. M. Monday, May 11 in the Bay High School Auditorium to be presented by the piano students of Mrs. Carl T. Smith.

**STATE OF MISSISSIPPI** COUNTY OF HANCOCK. NOTICE TO BIDDERS. Notice is hereby given that the Board of Supervisors of Hancock County will receive sealed bids to be filed with the Clerk of this Board, on or before 5:00 o'clock, P. M., Monday, June 1st, 1958, for furnishing to Hancock County for the use of the Seawall the following described machinery, to-wit:  
One (1) new aggregate spreader mounted on rubber tires; with a spread width of 10 feet; and auger type agitator; with operators platform and one man controls mounted on same side as truck driver. Also six (6) scrapers or truck buckets for bolting to frame of trucks, if not included in original bid.  
The Board reserves the right to reject any and all bids.  
OFFERS under my hand and of Seal of Office, this 5th day of May, A. D. 1958.  
J. M. MITCHELL, Jr., Clerk of Board of Supervisors and Hancock County, Mississippi.

# Didya Know

Field Day brought victory to the Juniors Saturday. They won first with 172 points. The Freshmen were next with 142 followed by the Sophomores with 103 and Seniors with 98. Every one showed great sportsmanship, said Mrs. Colson. Stunt ready displayed her jumping ability when she hurled over that last height of 4 ft. 9 inches. Janice was right behind her with a ft. 8 inches and Frankie was 3rd with 4 ft. 7 inches. Broad jump was captured by Janice with 12 feet to her advantage. Faye ran her hind legs to come in first in the block race. Janet and Johnnie can run better with three legs than they can with two as they showed in that race. Patsy will be able to keep a potato in hand no matter how she has to hold it. As for speed with a baseball the Juniors can manage pretty well, at least in a relay they can. The Freshmen take the speed test with ease in the basketball relay; this we know because they showed us how good they were at it by placing first. If Judy H. ever has to go anywhere in a hurry, it shouldn't take her long to get in the suitcase race gaining 10 points for the Seniors.

Congratulations to Delta who is going to represent the American Legion Auxiliary and S. J. A. at Girls' State in Jackson. Alternate is Judi R. May Festival preparations are almost completed. It will be held Saturday evening at 8:00 o'clock. Sister Adrienne and Sister Bridget are doing a grand job with the decorations.

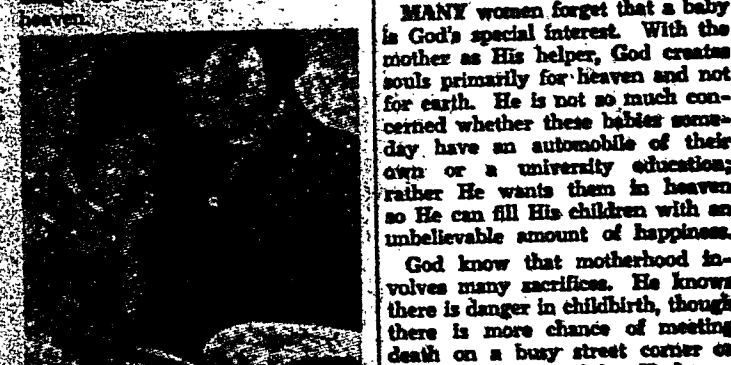
Sorry I didn't get to the social Saturday night. Especially since it was the last one of the year. Heard Margie, Ann, and Louise did a fine job with their song, Margie composed.

**CARD OF THANKS**  
The family of the late Mildred Walker wishes to express gratitude and heartfelt thanks to all of her friends, neighbors and relatives for kindness and expressions of condolences.  
We wish to express our special thanks to Rev. A. M. Ellison of Main Street Methodist Church and to Doctor W. L. McFarland.

**CHANCERY SUMMONS**  
THE STATE OF MISSISSIPPI To Maude Harrah, if alive, and if dead, her unknown heirs at law and devisees, address unknown, and Mrs. Gaynel Gex Billups, a non-resident of the State of Mississippi, whose present Post Office Address is c/o Billups Petroleum Company, Hammond, Louisiana; And any and all other persons having or claiming any legal or equitable right, title or interest in and to the following described land, to-wit:  
The West half (W 1/2) of the Northwest Quarter (NW 1/4), Sec. 28, Township 7 South, Range 15 West, Hancock County, Mississippi. You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June, A. D. 1958, to defend the suit No. 8144 in said Court of SAM WHITFIELD.  
The same being a suit to quiet and confirm complainant's title to said land above described wherein you are a defendant.  
This 5th day of May, A. D. 1958.  
A. C. MITCHELL, Chancery Clerk.  
Marjorie M. Mitchell, D. C. 5/7/4times.

# Mothers Are God's Chosen Partners

Mothership, the great and gifted mother, made statues so lifelike they almost breathed and spoke. Few mothers have the talent for making statues, but they do have the wonderful power of making human beings that are the very image of God and the heirs to His Kingdom.



GOD, of course is the only one who has the power to create. But for reasons known fully to Himself He wants men and women to be His assistants in preparing the materials into which He breathes His immortal soul. Mothers are the special workshop for God's sublime and incredible miracle of bringing new life into this world. During their lifetime some people make furniture; others make automobiles and airplanes. A few make beautiful pictures and statues. But all these things are perishable. No matter how durable the materials, in time they will be made, in fact how much care is given these objects, in the end they crumble into dust. Not so with a new-born child. In a mother's womb are the seeds of immortality, for a human being never really dies. The child whom

## REGULAR MEETING OF LEGION-AUXILIARY TO BE HELD MONDAY

The regular meeting of the American Legion Auxiliary will be held next Monday, May 12, at 8:00 p. m. at the Legion. Special program, honoring the Gold Star Mothers will be the highlight of the meeting, announced Mrs. Henry Prevou, Auxiliary president.

National Poppy Day, May 23, 1958 is a red letter day in the American Legion Auxiliary. On this day loyal Americans throughout the country will have an opportunity to wear a poppy and with us pause to remember not only those who gave their last full measure of devotion to their country but those who are still suffering the ravages of war. First and always foremost, the poppy speaks "In Memoriam" of our nation's war dead. Second, the poppy brings aid to

war's living victims, the disabled veterans and needy children of veterans even as it honors the dead. Third, the poppy has beneficial effects on the thousands of veterans who are given employment making the little crepe paper flowers. Light the candle of hope by wearing a poppy on Poppy Day.

The Poppy Poster Contest sponsored by the American Legion Auxiliary, has been concluded, announced co-chairmen Mrs. James Pfeiffer and Mrs. Albert Biehl, Sr.

The winners are Jeanie Rutherford in Class I; Edna Bourgeois in Class II; Cheryl Ducomb, in Class III. Each winner will receive an award from the local unit and the posters will be on display up-town during the week preceding Poppy Day, May 23. The three posters will then be entered in the state poppy poster contest.

# Last Call

FOR CHANGED LISTINGS...

EXTRA LISTINGS...NEW LISTINGS...

ADS IN YELLOW PAGES



Your son or daughter would enjoy that "In the Phone Book" statistic. And personal listings are valuable to members of the family, whether names are from yours. Also, additional listings for key members of your firm are real business builders. The best is low. Please hurry to it if you wish to make any change in your present listing. MR. BUSINESSMAN, Your ad in the Yellow Pages sells for you every day in the year. Call the Telephone Business Office right away.

# New Telephone

Business Directory



3 FOR 40¢

16/47

CAMELLIA NEW OR

RED

MIR

JEWEL COOKING

SAL

MISS ALICE MAURIG, daughter of Mr. and Mrs. Gaspar Maurig, Jr., and Burt Taylor, son of Mr. and Mrs. William Taylor, were selected as king and queen of the dance hosted by the junior class of Bay High School and their parents, April 25, at the Mark.

GOOD TRANSPORTATION miles of track, over 100 of paved highways, transportation facilities. These facilities include 13 railroads with 9760 ports and river barge.

**GRAND PRIZE STAMPS**

We wish to announce that we will give GRAND PRIZE STAMPS with purchases of Gas, Oil, Tires, Batteries and Service of any kind. (none is given on purchase of new or used cars.) Grand Prize Stamps also available at Jitney Jungle and Jerome's Dept. Store.

Also—We specialize in front end work and wheel balancing...

**Porter's PONTIAC Service**

Ulman Avenue Bay St. Louis, Mo.

# FEDDERS

## World's No. 1 Air-Condition Units

IS LEADING THE AIR-CONDITION FIELD AGAIN THIS YEAR...

WE ARE PROUD TO BE GIVEN THE EXCLUSIVE FEDDERS DEALERSHIP FOR HANCOCK COUNTY — WE HAVE ALSO BEEN APPOINTED FACTORY SERVICE REPRESENTATIVE FOR ALL FEDDERS UNITS AGAIN THIS YEAR

OUR PRICES CAN'T BE BEAT ANYWHERE. SO BE SURE AND GET OUR PRICES BEFORE YOU BUY — WE SHIP AND INSTALL FEDDERS AIR CONDITION UNITS IN NEW ORLEANS HATTIESBURG, BILOXI AND THE ENTIRE GULF COAST.

NOBODY CAN BEAT OUR DEAL — WE BUY IN CARLOAD LOTS

# WILCOX

## Electric & Appliance Company

COLEMAN AVE. PHONE HO-7-2222

### "We Service What We Sell or We Don't Sell"



# COMBINATION SALE

Save by purchasing in combination... Your wants governed the choice of products and sizes advertised for this sale—foods picked for popularity by actual sales record... Our friendly efficient service saves you time too.

CAMELLIA NEW ORLEANS STYLE

**RED BEANS** 2 LB. PKG. **25c**


**MIRACLE WHIP** 49c

**SALAD OIL** 45 OZ. DECANTER **69c**

BIG "R"

**Tomatoes**

4 303 CANS **49c**

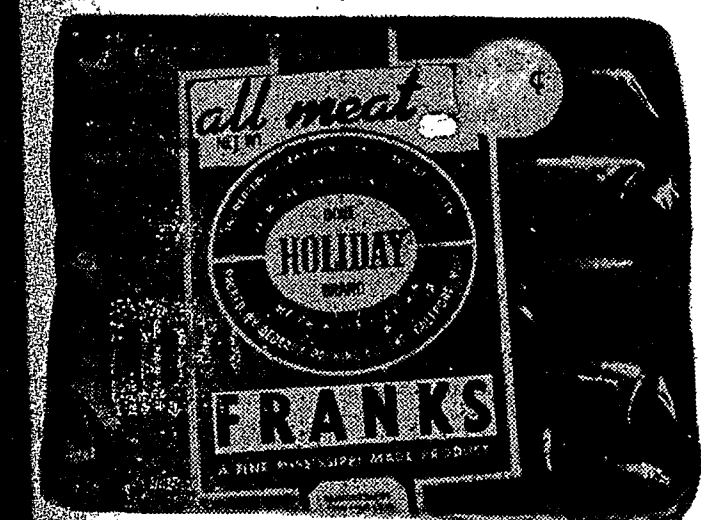


BORDEN'S GLACIER CLUB

**Ice Cream**

VANILLA CHOCOLATE STRAWBERRY

HALF GALLON **69c**



DIXIE HOLIDAY PURE MEAT

**FRANKS**

**49c**

POUND PACKAGE

DIXIE HOLIDAY BRAND

**HAMS** **45c**

GRADE "A" LARGE FRESH


**EGGS**

2 DOZEN **89c**

POUND WHOLE

READY-TO-EAT

10 TO 14 POUND AVERAGE



FLINT RIVER FREESTONE

**Peaches**

4 2 1/2 CANS **99c**



FRESH DRESSED

**Fryers**

**26c**

POUND WHOLE

## Meat Makes The Meal!

U. S. BEEF

**Chuck Roast** **49c**

YOUNG TENDER

**Beef Liver** **49c**

ARMOUR GRADE "A"

**Sliced Bacon** **45c**

FOLGERS INSTANT

**Coffee** 6 OZ. JAR **89c**

OLD SOUTH FROZEN ORANGE

**Juice** 4 6 OZ. CANS **89c**

U. S. NO. 1 ROUND WHITE

**Potatoes** 10 POUNDS **39c**

## Speedy Spaghetti and Meat Balls

(Makes 4 servings)

1 pound ground beef  
1/2 cup fine dry bread crumbs  
1 1/2 teaspoons onion salt  
1/4 teaspoon marjoram  
1/4 teaspoon pepper  
1/2 cup (small can) undrained Carnation Evaporated Milk

2 tablespoons shortening  
1 8-ounce package spaghetti  
1 16-ounce can spaghetti sauce

Mix beef, bread crumbs, seasonings and Carnation. Shape into small meat balls. Roll in flour. Melt shortening in frying pan. Brown meat balls. Cook spaghetti according to label directions. Heat sauce to serving temperature. Place spaghetti on serving platter. Arrange meatballs around edge of spaghetti. Pour hot sauce on top. Serve immediately.

**FREE** — For your copy of Carnation's latest recipe booklet, send to: Mary Blake, Carnation Co., Dept. GS-164, Los Angeles 19, California.

SERV "10"

**Orange Drink**

HALF GALLON DECANTER **43c**

**4 TALL 43c**



## KIN-FOLKS

CROWDER PEAS  
BUTTER BEANS  
NAVY BEANS  
BLACK-EYE-PEAS

**5**

CANS

MISS AMERICA SNAP

**Beans**

4 303 CANS **49c**



**49c**

MIX 'EM — MATCH 'EM

**C&S FINE**

QUANTITY RIGHTS RESERVED

AMPLE PARKING

TELEPHONE HO-7-5612  
OPPOSITE L&N DEPOT

**FOODS**



# ..SHOPPERS' DIRECTORY

son

**Mississippi Urges To Be Generous In Mental Health Campaign**

Mississippians are urged to be generous in their support of the 1959 Mental Health fundraising campaign so that the needs of those afflicted by the nation's No. 1 health problem can be met.

Joel Blass, Wiggins, campaign director, says that the goal of \$50,000 will enable the Mississippi Association for Mental Health to continue its program of service, research and education for mental health.

It is estimated, according to Blass, that some 200,000 Mississippians are suffering from a mental or emotional disorder and that one out of every 10 persons in the state either has been, is, or will become a victim of mental illness during their lifetime.

The funds derived from the 1959 campaign are to carry on the work of the state mental health association which is now in its third year. Some of the things the state mental health group does are to seek improved care and treatment of the mentally ill, to encourage and support research in better treatment methods, early detection and prevention of mental and emotional illness and to promote better mental health.

The association is organized into chapters in communities throughout the state and the campaign is being conducted in those areas where mental health is not included in United Funds or Community Chests.

The Mississippi Association for Mental Health has a two-fold responsibility, according to Blass. It must focus and direct citizens' efforts in assisting governmental and provide agencies to provide better care and treatment for the mentally and emotionally ill and handicapped and to provide such services as are not the responsibility of other agencies.

of incorporation and am of the opinion that it is not violative of the Constitution and laws of the state, or of the United States.

**JOE T. PATTERSON**  
Attorney General

By Martin R. McLendon  
Assistant Attorney General

**STATE OF MISSISSIPPI**  
Hancock County  
I, A. C. Mitchell, Clerk of the Chancery Court of said County, hereby certify that the foregoing instrument of writing was filed in my office for record on the 30th day of April, 1959 at 10:15 o'clock A. M., and duly recorded in Record of Corporation Book No. 3, Page 88-84.

**WITNESS** my hand and Seal of said Court, this 30th day of April, 1959.

**A. C. MITCHELL**, Clerk.

Marjorie M. Mitchell, D. C.  
State of Mississippi  
office of  
**SECRETARY OF STATE**  
Jackson

I, Heber Ladner, Secretary of State, do certify that the Charter of Incorporation hereto attached entitled the Charter of Incorporation of

**ROLLING HILLS, INC.**  
was, pursuant to the provisions of Title 21, Code of Mississippi of 1942, Recorded in the Records of Incorporations in this office, in Photostat Book, Number Ninety, Pages 418-419.

Given under my hand and the Great Seal of the State of Mississippi, Twenty-Fourth day of April, 1959.

**HEBER LADNER**, Secretary of State.

**STATE OF MISSISSIPPI**  
**EXECUTIVE OFFICE**  
Jackson

The within and foregoing Charter of Incorporation of

**ROLLING HILLS, INC.**  
is hereby approved.

In testimony whereof, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed, this 24th day of April, 1959.

**J. P. COLEMAN**, Governor

By the Governor  
**HEBER LADNER**, Secretary of State

## HOME AGENT'S NOTES

By GLORIA CLAY  
Haines Democratized Agent  
Hancock County

SOON THE LABEL WILL TELL US

Is this material all cotton? Or is it part man-made fiber? If it is, how much? How can we tell?

Right now we can't determine the fiber content of most fabrics. We look at it, we feel it, we ask the sales person and sometimes, we look at the label. But usually we buy it or not, never knowing for sure.

Beginning in March 1960, we will know. The Textile Fiber Identification Act, which will then become effective, requires the manufacturer to tell you, the consumer, what kind of fibers are present in most textile products.

Each fiber that makes up five percent or more of the weight of a product must be named on the tag or label. And the label must tell what percent of the total each fiber is. The fibers must be listed in decreasing order, the highest percentage given first. For example, a blend

of 60% cotton and 40% rayon would be listed as "60% Cotton, 40% Rayon".

The Fiber Identification Act applies to wearing apparel, yard goods, draperies, floor coverings, furnishings, bedding and other household textile goods, reused stuffing in upholstered furniture, mattresses and cushions, and other wool products not already covered by the Wool Products Labeling Act, which has been in force since 1939.

The act will not cover sewing thread, upholstery fabrics, outer coverings of mattresses and box springs, linings or interlinings used primarily for structural purposes, rag pads, trimmings, textile in shoes, overshoes, and headwear or new upholstery stuffing.

## DON'T FEED THE GARBAGE CAN

Is your garbage can a heavy eater? How much does it cost to feed it for a year?

The average American feeds 225 pounds of food a year to the garbage can, according to recent studies. That's two-thirds of a pound a day.

For a family of five that would add up to 3 1/2 pounds a day or 1,275 pounds a year. At the low rate of 25 cents a pound, this means a family of five pays \$281 for groceries they do not eat.

The four most common causes for food wasted in the home are:

1. Lack of good planning and buying, which can result in overbuying.
2. Poor preparation and serving of food.
3. Poor use of leftovers.
4. Improper preservation and storage.

## CHANCERY SUMMONS No. 8143

THE STATE OF MISSISSIPPI  
To CHRISTIAN CHARLES SCHAEFER, a non-resident of the State of Mississippi, being a resident of the State of Pennsylvania, whose last known residence and post office address is as follows:

Mr. Christian Charles Schaefer  
1104 Sheffield Street  
Pittsburgh, Pennsylvania

You are summoned to appear before the Chancery Court of the County of Hancock in said State, on the Second Monday of June, A. D. 1959, to defend the suit No. 8143 in said Court of JEANNE FORD SCHAEFER, wherein you are a defendant.

This 5th day of May, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
5/7/4tpd.

## CHANCERY SUMMONS No. 8142

THE STATE OF MISSISSIPPI  
To FREDDIE L. HILL, a non-resident citizen of the State of Mississippi and can not be found upon diligent search and inquiry but whose last post office address being Chicago, Illinois, General Delivery.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the 2nd Monday of June, A. D. 1959, to defend the suit No. 8142 in said Court of LINDA K. HILL, a Minor, by and through her next friend, Jaubert Fouch, wherein you are a defendant.

This 5th day of May, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
5/7/4tpd.

## CHANCERY SUMMONS No. 8118

THE STATE OF MISSISSIPPI  
To VICTOR BLAIZE, IF ALIVE, AND IF DEAD, HIS UNKNOWN HEIRS AT LAW OR DEVISEES; Frank Fabre, Clara Blaize, Bertha Fox, Isaac Fox and Joseph Sylvester, all alive, and if dead, their unknown heirs at law or devisees; Mrs. Harry Benedict Blaize, whose last known address is 1215 North White Street, New Orleans, Louisiana after diligent search and inquiry, and Albert Joyner whose address is 6236 St. Anthony Ave., New Orleans, Louisiana, and,

All persons having or claiming any legal or equitable interest in and to the land described as follows:

Beginning at a point on the North side of Citizen Street where the Corporation line crosses the same as per the official plat of the Rear of the Third Ward of the City of Bay St. Louis, Miss., by E. S. Drake, C. E., dated May 1, 1923 and filed in the Office of the Chancery Clerk of Hancock County, thence North 70 degrees West 14 feet to a stake; thence North 20 degrees East 247 1/2 feet to an iron stake; thence South 70 degrees East 136 feet, more or less to the Corporation line aforesaid; thence Southwestly along said Corporation Line to the place of beginning, being a part of Lots 45, 46, 47, 60 and 61 Rear of the Third Ward of the City of Bay St. Louis, Mississippi.

You are summoned to appear before the Honorable, William G. Hewes, Judge of the Chancery Court of the County of Hancock, in said State, on the 13th day of May, A. D. 1959 at 10:00 o'clock A. M., in vacation, at the Court house in the City of Gulfport, Harrison County, Mississippi, to defend the suit No. 8118 in said Court of CHARLES KENMAR and GLORIA KENMAR.

The same being a suit to quiet and confirm complainant's title to said land above described wherein you are a defendant.

This 10th day of April, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
4/18/4tpd.

## CHANCERY SUMMONS No. 8126

THE STATE OF MISSISSIPPI  
To HEIRS AT LAW OF MARION, EARLE BROWN, deceased, and any and all other persons having or claiming any legal or equitable right or interest in or to the following described property situated in Hancock County, Mississippi, to-wit:

Beginning at the SW corner of Lot 7, Section 17, Township 10 N., Range 16 W., thence North 55 degrees to a stake; thence South 65 degrees West 599 feet to a stake which is the SW corner of Wood's land; thence South 35 degrees 15 minutes east 214 feet to a stake; thence South 37 1/2 degrees east 302 feet, more or less, to the north line of the Isaac Graves Claim; thence North 60 degrees east along the North line of Isaac Graves Claim 264 feet, more or less, to the place of beginning, said land containing 5 1/4 acres, more or less, and being a part of Lot 6, Section 17, Township 10 N., Range 16 W., said land lying and being situated in Hancock County, Mississippi.

Being the same property acquired from the H. Weston Lumber Company of Logtown, Mississippi, by Dr. M. Earle Brown, which act of transfer is duly recorded in Records of Deeds on Land, Vol. No. F-1, pages Nos. 451-453, on June 18, 1938, Hancock County, Mississippi.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June, A. D. 1959, to defend the suit No. 8126 in said Court of MRS. BEATRICE PEREZ BANOWETZ, Sole and Only Heir at law of Mrs. Leah Perez Brown, deceased.

The same being a suit to place heirs in possession of said land above described wherein you are a defendant.

This 1st day of April, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
4/23/4tpd.

## CHANCERY SUMMONS No. 8126

THE STATE OF MISSISSIPPI  
To BETTY NIELSEN, an adult non-resident citizen of Mississippi and cannot be found upon diligent search and inquiry but whose last known address and post office being as follows: 1711 E. Ocean, Long Beach, California.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June, A. D. 1959, to defend the suit No. 8134 in said Court of HERBERT NIELSEN, wherein you are a defendant.

This 24th day of April, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
4/30/4tpd.

## NOTICE TO CREDITORS No. 8145

ON THE ESTATE OF AIMEE F. O'DWYER, DECEASED

Letters Testamentary on the Estate of Aimee F. O'Dwyer, Deceased were granted to the undersigned by the Chancery Court of Hancock County, Mississippi, on the 5th day of May, A. D. 1959, and thereupon notice is hereby given requiring all persons having claims against said Estate to have same probated and registered by the clerk of said Court, within six months from this date, and failure to do so will bar the claim in six months will bar the claim.

This 5th day of May, A. D. 1959.

**MATHILDA LUTTMANN**, Executrix  
Executrix of the Estate of Aimee F. O'Dwyer, Deceased.  
5/7/4tpd.

## CHANCERY SUMMONS No. 8126

THE STATE OF MISSISSIPPI  
To HEIRS AT LAW OF MARION, EARLE BROWN, deceased, and any and all other persons having or claiming any legal or equitable right or interest in or to the following described property situated in Hancock County, Mississippi, to-wit:

Beginning at the SW corner of Lot 7, Section 17, Township 10 N., Range 16 W., thence North 55 degrees to a stake; thence South 65 degrees West 599 feet to a stake which is the SW corner of Wood's land; thence South 35 degrees 15 minutes east 214 feet to a stake; thence South 37 1/2 degrees east 302 feet, more or less, to the north line of the Isaac Graves Claim; thence North 60 degrees east along the North line of Isaac Graves Claim 264 feet, more or less, to the place of beginning, said land containing 5 1/4 acres, more or less, and being a part of Lot 6, Section 17, Township 10 N., Range 16 W., said land lying and being situated in Hancock County, Mississippi.

Being the same property acquired from the H. Weston Lumber Company of Logtown, Mississippi, by Dr. M. Earle Brown, which act of transfer is duly recorded in Records of Deeds on Land, Vol. No. F-1, pages Nos. 451-453, on June 18, 1938, Hancock County, Mississippi.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June, A. D. 1959, to defend the suit No. 8126 in said Court of MRS. BEATRICE PEREZ BANOWETZ, Sole and Only Heir at law of Mrs. Leah Perez Brown, deceased.

The same being a suit to place heirs in possession of said land above described wherein you are a defendant.

This 1st day of April, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
4/23/4tpd.

**A. I. RADIO & T. V. SERVICE**  
Service All Makes  
Dial HO-7-6375 or  
HO-7-5401  
505 So. Beach

**Superior Supply**  
Electrical Fixtures and Supplies  
309 3rd St.  
Phone HO-7-5554

**WAVELAND LUMBER CO.**  
PAINT, LUMBER, BUILDING SUPPLIES  
MANNY HUBBARD  
Contractor & Builder  
3125 Waveland Ave. HO-7-4499

**V. J. PIAZZA & SON**  
General Contractors  
Building, Repairing & Remodeling  
401 Citizen St. - Bay St. Louis  
Phone HO-7-5258 or 6270

**JOHNSON SHELL SERVICE**  
Let us Vulcanize Your Tires  
Phone No. HO-7-9108  
500 Old Spanish Trail

**BREATH'S BOATS & MOTORS**  
LYMAN HULLS  
JOHNSON MOTORS  
Hy. 90 - HO-7-4211

**CHANCERY SUMMONS No. 8127**  
THE STATE OF MISSISSIPPI  
To EARL A. LEE, is a non-resident of the State of Mississippi; is a resident of the State of Louisiana; and whose post office address is; 1830 Louisiana Street, New Orleans 17, Louisiana.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June, A. D. 1959, to defend the suit No. 8127 in said Court of MRS. ERLENE R. LEE, wherein you are a defendant.

This 22nd day of April, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
4/23/4tpd.

**CHANCERY SUMMONS No. 7708**  
THE STATE OF MISSISSIPPI  
To JACQUELINE DECKER LINDNER, a non-resident of the State of Mississippi, residing in Jefferson Parish, Louisiana and whose last known residence and Post Office address is 4200 Tartan Street, Metairie, Louisiana.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June, A. D. 1959, to defend the suit No. 7708 in said Court of JOHN E. LINDNER, JR., wherein you are a defendant.

This 4th day of May, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
5/7/4tpd.

**CHANCERY SUMMONS No. 8126**  
THE STATE OF MISSISSIPPI  
To HEIRS AT LAW OF MARION, EARLE BROWN, deceased, and any and all other persons having or claiming any legal or equitable right or interest in or to the following described property situated in Hancock County, Mississippi, to-wit:

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Being the same property acquired from the H. Weston Lumber Company of Logtown, Mississippi, by Dr. M. Earle Brown, which act of transfer is duly recorded in Records of Deeds on Land, Vol. No. F-1, pages Nos. 451-453, on June 18, 1938, Hancock County, Mississippi.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June, A. D. 1959, to defend the suit No. 8126 in said Court of MRS. BEATRICE PEREZ BANOWETZ, Sole and Only Heir at law of Mrs. Leah Perez Brown, deceased.

The same being a suit to place heirs in possession of said land above described wherein you are a defendant.

This 1st day of April, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
4/23/4tpd.

**CHANCERY SUMMONS No. 8126**  
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This 1st day of April, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
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4/23/4tpd.

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This 1st day of April, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
4/23/4tpd.

**CHANCERY SUMMONS No. 8126**  
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**A. C. MITCHELL**, Chancery Clerk  
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4/23/4tpd.

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The same being a suit to place heirs in possession of said land above described wherein you are a defendant.

This 1st day of April, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
4/23/4tpd.

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This 1st day of April, A. D. 1959.

**A. C. MITCHELL**, Chancery Clerk  
By: Marjorie M. Mitchell, D. C.  
4/23/4tpd.

**CHANCERY SUMMONS No. 8126**  
THE STATE OF MISSISSIPPI  
To HEIRS AT LAW OF MARION, EARLE BROWN, deceased, and any and all other persons having or claiming any legal or equitable right or interest in or to the following described property situated in Hancock County, Mississippi, to-wit:

Beginning at the SW corner of Lot 7, Section 17, Township 10 N., Range 16 W., thence North 55 degrees to a stake; thence South 65 degrees West 599 feet to a stake which is the SW corner of Wood's land; thence South 35 degrees 15 minutes east 214 feet to a stake; thence South 37 1/2 degrees east 302 feet, more or less, to the north line of the Isaac Graves Claim; thence North 60 degrees east along the North line of Isaac Graves Claim 264 feet, more or less, to the place of beginning, said land containing 5 1/4 acres, more or less, and being a part of Lot 6, Section 17, Township 10 N., Range 16 W., said land lying and being situated in Hancock County, Mississippi.

Being the same property acquired from the H. Weston Lumber Company of Logtown, Mississippi, by Dr. M. Earle Brown, which act of transfer is duly recorded in Records of Deeds on Land, Vol. No. F-1, pages Nos. 451-453, on June 18, 1938, Hancock County, Mississippi.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June, A. D. 1959, to defend the suit No. 8126 in said Court of MRS. BEATRICE PEREZ BANOWETZ, Sole and Only Heir at law of Mrs. Leah Perez Brown, deceased.

The same being a suit to place heirs in possession of said land above described wherein you are a defendant.

This 1st day of April, A. D. 1959.

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You are summoned to appear before the Ch







# THE BIG WHY SALE...

**KOOL  
AID**

**6  
Pkgs.  
25¢**



**WHY  
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WHY  
WHY  
WHY?**

do we feature your favorite national brands?  
do we offer low prices every day?  
do we carry such a wide variety of products and sizes?  
do we buy in large quantities and pass the savings on to you?  
do we provide fast, courteous service?  
**Because we believe this is what you want!**



FANCY TABLE DRESSED

**FRYERS** ..... WHOLE LB. **29¢**

MAYROSE SAVORY, AGED BEEF, TENDER 10 TIMES OUT OF 10

**ROUND STEAK** LB. **89¢**

Harvester Sliced

**BACON** .... lb. **45¢** | **FRANKS** .... lb. **54¢**

Jungle Queen, All Meat

Mayrose Savory Aged Beef, Tender 10 Times Out Of 10

**BEEF SHOULDER ROAST** ..... lb. **59¢**

Fresh Daily

**BARBECUE CHICKENS** ..... ea. **89¢**

**DEL MONTE GREEN PEAS** ..... 2 <sup>303</sup> Cans **33¢**

DEL MONTE — 303 CANS

**SAUERKRAUT** ..... 2 Cans **29¢**

DEL MONTE — 303 CAN — WHITE

**SHOE PEG CORN** ..... **21¢**

DEL MONTE DICED — 303 GLASS

**CARROTS** ..... **19¢**

DEL MONTE — 303 CAN

**PEAS & CARROTS** ..... **21¢**

DEL MONTE — 303 GLASSES

**SLICED BEETS** ... 2 glasses **29¢**

DEL MONTE — 303 CANS

**YELLOW CORN** ..... 2 Cans **37¢**

DEL MONTE — 303 CANS

**SEASONED PEAS** ..... 2 Cans **37¢**

DEL MONTE — 303 CANS

**PUMPKIN** ..... 2 Cans **27¢**

**Blue Dot Duz** GIANT **59¢**

**COMET CLEANSER** ... 2 for **31¢** | **ZEST** ..... 2 for **39¢**

**CHEER**

**34¢**

**DASH**

**2.29**

**Ivory Liquid**

**39¢**

**SPIC & SPAN**

**27¢**

GRAND PRIZE STAMPS  
ARE NOW GIVEN AT  
PORTER'S, PONTIAC SERVICE  
On Gas and Oil Sales and on Service  
And At  
JEROME'S DEPT. STORE

**Jitney Jungle**  
YOUR COMPLETE FOOD CENTER

LUSCIOUS FRESH RIPE

**Strawberries**  
2 PINT BOXES **49¢**

**FREE — 1 Can Betty Crocker Biscuits**

WITH EACH 3 LBS.  
PINE BURR PURE PORK

**SAUSAGE** 3 LBS. **89¢**

GRAND PRIZE STAMPS ARE BETTER. EASY TO SAVE—  
EASY TO REDEEM — TWO REDEMPTION CENTERS ON  
THE GULF COAST: 1-1415 26th AVENUE, GULFPORT;  
2-312 CROESUS STREET, BILOXI

LOOK! EXTRA BONUS THIS WEEK!

100 FREE 100 FREE 100  
ONE-HUNDRED EXTRA GRAND PRIZE STAMPS  
Free with this coupon and any purchase of \$10.00 or more at  
any Gulfport, Biloxi or Bay St. Louis Jitney-Jungle—One Coupon to  
a Family.  
100 THIS COUPON GOOD THROUGH MAY 12, 1959 100

REDEMPTION CENTER LOCATIONS  
GULFPORT—1415 26th Avenue  
BILOXI—312 CROESUS STREET

Hunt's Halves

**PEACHES** ..... 5 <sup>300</sup> Cans **99¢**

Hunt's—Big 2½ Cans

**SPINACH** ..... 2 Cans **29¢**

Hunt's Solid Packed California

**TOMATOES** ..... 2 No. 2 Cans **39¢**

Kraft's Salad Dressing

**MIRACLE WHIP** .. qt. .... **49¢**

Nabisco Premium

**CRACKERS** ..... 1 -Lb. Box **25¢**

Betty Crocker

**BISCUITS** ..... 12 Cans **99¢**

CONFERENCE WIN  
Moore of Clarke County  
County are state winners  
Gas in co-operation with  
expense-paid trips to the  
Selection is based on sta  
By J. L. L. A. June

COUNTY  
AGENT'S  
NOTES

By HOWARD SIMMONS  
County Agent

HARVESTING

Harvesting Clover. Use either  
methods. One is to cut the  
clover and then pick it up.  
The other is to harvest  
you plan to use the fi  
of cutting down and pl  
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R. F.

HO-  
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TO OUR CUST

Due to increas  
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2000 Lbs. P.  
2500 Lbs. P.  
3000 Lbs. P.

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Lakeshore and  
to other points

All prices are

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vice which you  
concrete will l

Your orders w



**4-H CONFERENCE WINNERS** — Charles Wilson Bray of Pontotoc County, Alice Gertrude Moore of Clarke County, Rodney Taylor of Washington County and Barbara Austin of Hinds County are state winners in the 4-H Junior Leadership Training program sponsored by United Gas in co-operation with the Mississippi Agricultural Extension Service and will be awarded expense-paid trips to the National 4-H Club Conference in Washington, D. C., June 13-16. Selection is based on state-wide competition of 4-H leadership records. They will be honored by United Gas at a luncheon prior to their departure from Jackson on June 9.

## COUNTY AGENT'S NOTES

By HOWARD SIMMONS  
County Agent

### HARVESTING

**Common Clover.** Use either of two methods. One is to cut down the clover and then pick it back. The other is to harvest directly from the seed heads. If you plan to use the first method of cutting down and picking, mow the clover when 75 percent of the seed heads are dark brown. Let it lie in the swath without raking. When the heads have dried enough for the seed to be rubbed out between your hands, it is ready to be picked up and combined.

**Pick-up the clover** with the pickup attachment on the combine header going in the same direction as you ran the mowing machine in cutting down the clover. Do not start combining until the hay has dried and stop before moisture begins to collect in late afternoon. Make sure of your combine settings. If you are going to harvest crimson clover seed direct, wait until the seed can be rubbed out between your hands. Start in late morning and stop in late afternoon. Combine settings are vital to successful seed harvest.

**White Clover Seed.** Harvest

white clover seed when 75 to 80 percent of the seed heads are dark brown. Cut down and let it lie in swath until the seed can easily be rubbed out between your palms. Never rake white clover seed. Pick it up from the swath with the pick-up attachment. Run combine header in same direction as mower was run in cutting the clover. This will let you pick up the clover head first.

Ryegrass and Fescue should be harvested direct when the seed are mature enough to be rubbed out of the hands.

### CONTROL POULTRY PESTS

Poultry Lice feed on hair, skin and feathers of the birds. These and other pests like mites and "stick-tight fleas" weaken the birds, cause them to drop off in egg production and lower meat gain.

Roost paints made with lindane, malathion or nicotine sulphate will control poultry lice; or use sprays and dusts directly on the birds made from: spray, malathion; dusts, rotenone. You can use the pinch method of applying sodium fluoride.

Litter sprays for controlling lice can be made from malathion or lindane. For litter dust use 5 percent malathion.

The "stick tight" fleas can be controlled with malathion.

Control mites by spraying or dusting walls, roosts and litter. For sprays use lindane or malathion; for dusts use 5 percent malathion or sulphur dust.

Cautions. Do not apply lindane directly to birds. Avoid getting any insecticide in feed or water.

For specific details on controlling these pests call or come by this office. The phone number is HO-7-4631.

### SAFETY

Spring brings electrical storms. During severe thunderstorms don't go outside unless it is absolutely necessary. If you get caught out of doors, keep away from isolated trees, wire fences, hill tops or wide open ranges. If you are out of doors in a storm, and can get in a car, do it. It is drier and safer.

### JACKSON'S ZOO ONE OF THE BEST

Jackson's Municipal Zoo is considered to be one of the best in the country. Most varieties of animals, birds and reptiles found in zoos in larger cities also will be found in the Jackson Zoo. Despite collections from many parts of the world, the Zoo Director says that plain old domestic ducks are the most popular attraction.

## Hancock County 4-H Club Attainment Day Held May 1st

The Hancock County 4-H Club Attainment Day was held at the Agricultural Center Building in Bay St. Louis, May 1st. Those assisting Mrs. Gloria C. Manning, Home Agent with the Hancock County 4-H Club, District Agent, Mr. John W. Smith, Assistant County Agent and the following Home Demonstration Club Members and 4-H Leaders: Mrs. R. F. Gray, Mrs. W. P. Henderson, Mrs. A. H. Gregory, Mrs. Louis J. Moran, Mrs. J. P. Rousseau, Mrs. K. T. Breland, Mrs. Philip Hayes, Mrs. A. N. Grass, Mrs. A. Butz and Miss L. A. Swain.

Winners are as follows:

- Clothing - (4-Leaf) 1st—Paula Harriel 2nd—Fay McNeese 3rd—Edna Moran (Class I) - (4-Leaf) Virginia Adams—1st Phyllis Oliver—2nd Elaine Williams—3rd (Class II) 1st—Jacqueline Koenen 2nd—Gale Parker 3rd—Virginia Breland Foods - (4-Leaf) 1st—Otticia Ladner 2nd—Gwen Favre 3rd—Glenda Dunnam (Class I) 1st—Dianne Clavert 2nd—Maria Peterson 3rd—Gloria Lombardo (Class II) 1st—Sarah Cuevas 2nd—Peggy Stewart 3rd—Karen Lewis Canning - (Class I) 1st—Ethel Marie Hoda (Class II) 1st—Audrey Floore 2nd—Frozen Foods - (Class I) 1st—Ann Harriel (Class II) 1st—Judith Shaw 2nd—Health (Class I) 1st—Yvonne Kimmel 2nd—Home Grounds Beautification (Class II) 1st—Paula Reynolds 2nd—Home Improvement (4-Leaf) 1st—Carolyn Dean 2nd—Betty Faye Lee (Class II) 1st—Linda Merritt 2nd—Linda Winbush 3rd—Lizbeth Fenz Class I, first place winners are eligible to attend the District Junior Short Course at the 4-H Training Center in Ocean Springs, May 27-29. Class II, first place winners are eligible to compete in the State Contest at Mississippi State University, 14-17.

## POLITICAL ANNOUNCEMENTS

(Advertisement)

The Hancock County Eagle is authorized to announce the following as candidates for offices as listed, subject to the action of the Democratic Primary Election to be held in August 1959.

### For Governor—

ROSS BARNETT  
CARROLL GARTIN  
ROBERT F. MASON  
CHARLES L. SULLIVAN

### For Lieutenant Governor

WILLIAM HENRY BUCKLEW  
ARMIS E. HAWKINS  
BROWN WILLIAMS

### For State Superintendent of Education—

G. L. (GEORGE) TUTOR  
J. M. (Jack) TUBB

### For State Tax Collector—

WILLIAM WINTER  
JOHN WHITFIELD BIRDSONG

### For State Treasurer—

FRANK B. PITTMAN  
LELAND SPEED  
EVELYN GANDY

### For Public Service Commissioner (Southern District)

W. E. (BUCKY) MOORE

### For State Auditor Of Public Accounts

WILLIAM D. (BILL) NEAL

### For Commissioner of Agriculture

DR. J. V. DUCKWORTH  
S. E. "SI" CORLEY

### For Sheriff & Tax Collector—

JOHN A. EGLOFF  
GERALD V. PRICE, SR.  
NOLAN S. LADNER

### For Commissioner of Insurance

CLARENCE HOLLAND

### For Circuit Clerk

LAMAR OTIS

### For Justice of the Peace, Beat 5

RUSSELL J. ELLIOTT  
RANDOLPH J. BOURGEOIS

### For Supervisor—Beat FOUR

JAMES NECAISE  
VIRGIL E. STOCKSTILL

### For Supervisor—Beat FIVE

JOHN ANDREW BRELAND

## CHRISTIAN HOME WEEK IS BEING OBSERVED IN MAY

Christian Home Week is being observed by the First Baptist Church, May 2-10. Mother's Day will be the close of the week. The church will observe the week with special recognition of the children under five years of age. Recognition of the children of the nursery department will be the central act of the special service.

The entire Sunday School of the church will meet from 9:45 until 10:30 A. M. at which time all departments will convene in the main auditorium. Mothers with babies in arms will occupy the choir. Each baby will be introduced. The older children of the nursery department will be seated in chairs on the platform by the pulpit where each child will be recognized. The Beginner and Primary departments, ages 4-8, will sing at this service also.

An expansion program to do the most effective teaching of the young children is in progress. The teachers and leaders of these groups will be recognized for their important work. The pastor said, "We hope to reveal the supreme importance of this work with young children at this special recognition service. Also, we hope to have all of the children who are now enrolled in the nursery department to participate as well as visitors who would desire to observe our facilities, leaders, and children."

### ONE YEAR SUBSCRIPTION TO HANCOCK COUNTY EAGLE STILL \$2.00 START YOURS TODAY

TERMITES?

Kill them yourself with Arab U-DO-IT TERMITES CONTROL

SAVE \$100 or more. Easy to use. No harm to plants. Professionally proven. 3 years protection. Get FREE folder of your U-DO-IT TERMITES CONTROL.

### SUPERIOR SUPPLY CO.

Bay St. Louis, Mississippi

## MISSISSIPPI TRAFFIC DEATH RATE SHOWS DROP DURING APRIL

Mississippi's traffic death rate, up since the first of the year, dropped sharply during April. According to Public Safety Commissioner Tom Scarborough, only 20 traffic deaths were reported during the month. This is a 46 per cent reduction from the April 1958 death figure of 50 killed.

The overall 1959 count is still running slightly ahead of last year's corresponding toll, however. Through midnight, April 30, the 1959 toll stood at 159 killed, 18 deaths more than were reported for the same period last year.

This margin of increased death rate has run as high as 37 ahead this year, and was brought down by the reduction in April deaths.

The effect of the Highway Patrol's quickening night and day radar enforcement program may be mirrored in the April death reduction, according to Commissioner Scarborough.

Nighttime traffic arrests have zoomed upward since radar was ordered used around the clock. It is during darkness when most fatal Mississippi accidents occur.

"The surest way to not become involved in an accident or tangled with a radar machine is to drive alertly within a safe legal speed," Commissioner Scarborough warns. "Careful driving is safe driving."

### MILLIONS IN HOSPITAL CONSTRUCTION IN JUST TEN YEARS

Hospital construction costs in Mississippi have topped \$40,000,000 during the last decade though an additional \$9,634,068 is listed as "current construction." That figure does not include, however, the proposed construction of an \$11,300,000 new Veterans Administration Hospital of Jackson. Bids are at present being called for on this project. Almost every citizen of Mississippi is now within twenty-five miles of a community hospital. Of the 82 counties in Mississippi, only eight counties are without hospitals.

### DR. WALTER C. RUSSO

OPTOMETRIST

Announces New Office Hours

For Examining Eyes and Fitting Contact Lens

MONDAY, TUESDAY, THURSDAY and FRIDAY

9 to 12 and 1 to 5

WEDNESDAY and SATURDAY

9 to 12

130 Carroll Ave. (Next to Hancock County Hospital)

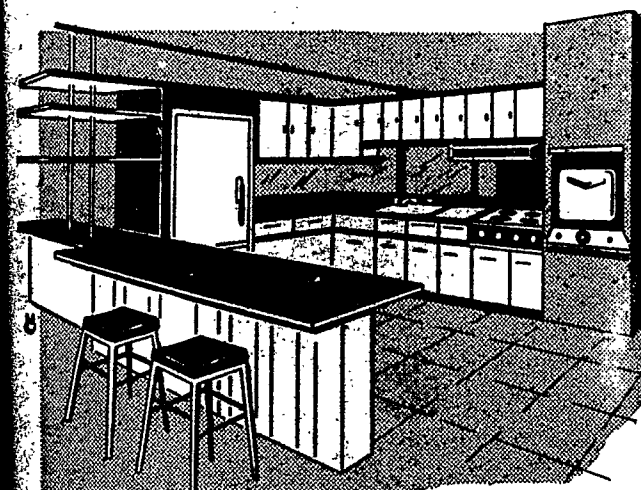
By Appointment HO-7-6224

## SAVE ON LUMBER AND BUILDING SUPPLIES

DOORS FROM \$5.00

3 PC. BATH SETS \$119.95

CUSTOM MADE KITCHENS



YOU ALWAYS DO BETTER AT

**McDonald's**  
Phone HO-7-5442 and Sons  
Second Street and the Railroad

LUMBER AND BUILDING MATERIALS FOR EVERY PURPOSE

R. F. "DICK"

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HO-7-6681 LUMBER CO., INC.

WAVELAND & RAILROAD AVES., WAVELAND

PHONES HO-7-6681 - HO-7-6124

### TO OUR CUSTOMERS:

Due to increased operating costs we are compelled to adjust our prices on ready mixed concrete effective May 11, 1959 as follows:

|                                    |                     |
|------------------------------------|---------------------|
| 2000 Lbs. P. S. I. (3 yd. minimum) | \$14.50 per cu. yd. |
| 2500 Lbs. P. S. I. (3 yd. minimum) | 15.25 per cu. yd.   |
| 3000 Lbs. P. S. I. (3 yd. minimum) | 16.00 per cu. yd.   |

All prices less 5% cash discount or for payment in 15 days, credit permitting.

Above prices delivered Bay St. Louis, Waveland, Clermont Harbor, Lakeshore and Pass Christian Isles (plus bridge toll). Delivery to other points quoted on request.

All prices are subject to change without notice.

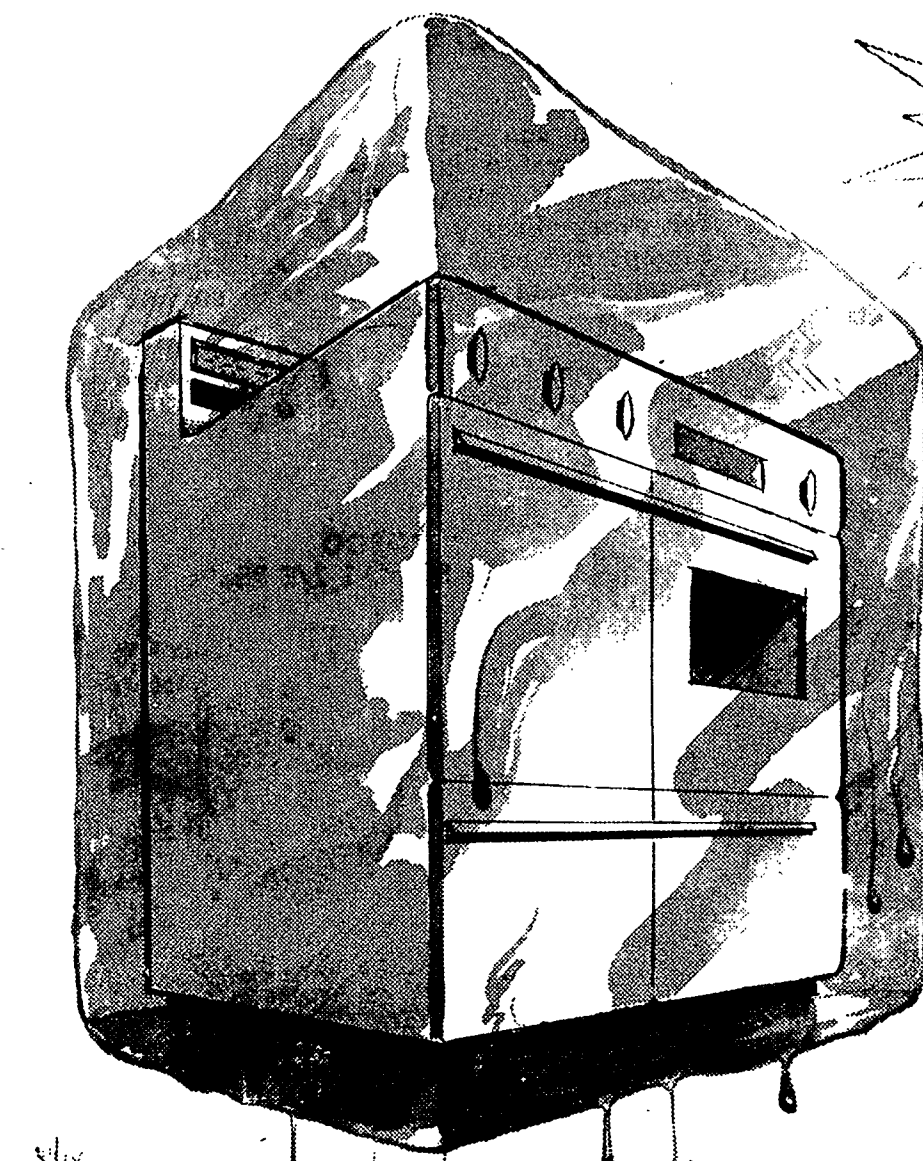
We will continue to offer the same high quality concrete and service which you have enjoyed in the past and in addition, all of our concrete will be WATERPROOFED at no extra cost.

Your orders will be appreciated.

Sincerely yours

R. F. MESTAYER LUMBER CO., INC.

J. C. DeBLANC  
Vice President.



**COOL COOKING**  
because it's... **GAS**

If you want cool cooking this summer... and a cool kitchen... cook with GAS. After all, a certain amount of heat is required to cook your food. But with GAS there's no lingering heat. GAS heat is on instantly, off instantly... and that's the secret of cool

cooking on top burners. New improved insulation and automatic temperature controls give you cooler baking... and with GAS you always broil with the broiler-door closed. Yes, if you want a cooler kitchen this summer, see the smart, modern, automatic GAS ranges right away!

**UNITED GAS**

EXCLUSIVE *Gulf South*

UNITED GAS CORPORATION • UNITED GAS PIPE LINE COMPANY • UNION PRODUCING COMPANY

## STATE'S LUMBER SUPPLIES MUCH INDUSTRY

With 54 percent of all Mississippi's land in forests, lumbering and its related fields compose a major industry of the State. There is a wide diversification of many lumbering industries—from saw mills to millwork plants. There are more than 1150 plants in the State using raw materials that come from the forests. Of the timber, 54 per cent is pine and 46 per cent is hardwood. Nearly 90 per cent of the forest land is privately owned; and in its entirety, it is equal to the combined area of Vermont, New Hampshire and Massachusetts.

Free Estimate



Telephone HO-7-6391

333 St. John Street

**TAXI**

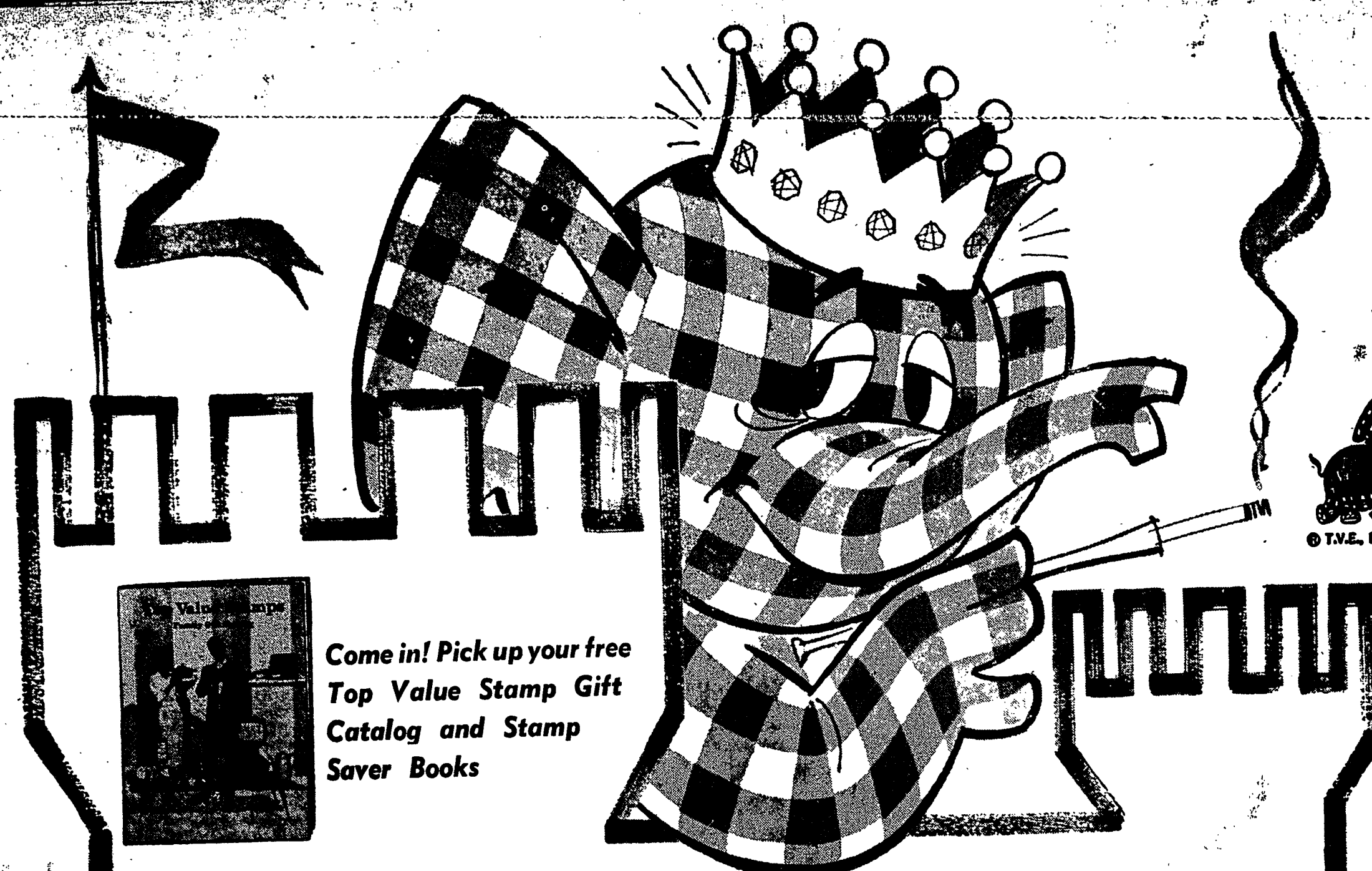
PHONE HO-7-5307

Dependable

**Leander Benjamin**



# WINN-DIXIE FOOD STORES



Come in! Pick up your free  
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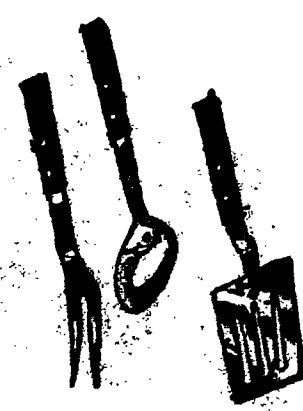
## Live Like a King!... Get Top Value Stamps from your Winn-Dixie Food Stores

Now you can get the extra things you've always wanted just by shopping at Winn-Dixie. We'll give you one Top Value Stamp for every dime you spend.\* And Top Value Stamps are redeemable for America's most famous brand name gifts—each so fine it's

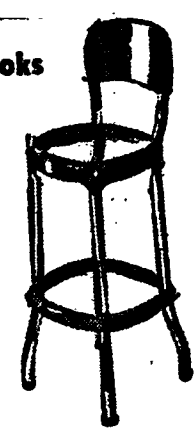
fully guaranteed. You'll be able to get your gifts faster, too. With Top Value Stamps you need fewer books per gift. So shop at your nearby Winn-Dixie Store today. Save on price ... then save twice with Top Value Stamps.

**The best gifts in life are free for Top Value Stamps!**

Top Value Stamps: 3911 Tulane Ave. Galvez 3166

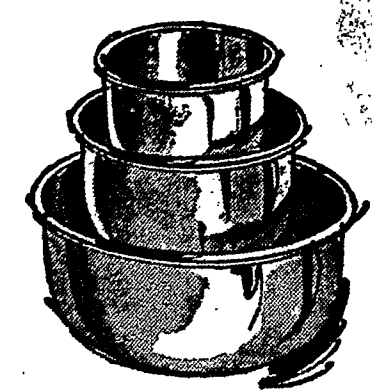


COSCO  
Kitchen Stool, 1 2/5 Books



STAINLESS STEEL  
Kitchen Tool Set, 1 Book

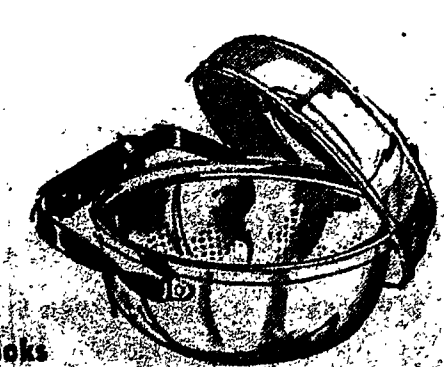
VOLLRATH  
3-Pc. Mixing Bowl Set  
1 2/5 Books



SCHRADER  
Polished Brass and Copper  
Lamp ..... 1 Book



INLAND  
Casserole and Candle  
Warmer ..... 1 Book



MIRRO  
Ben Warmer ..... 1 2/5 Books

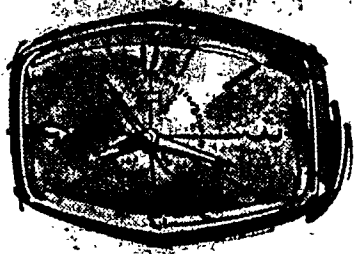


Get Top Value Stamps at the following Winn-Dixie Stores:

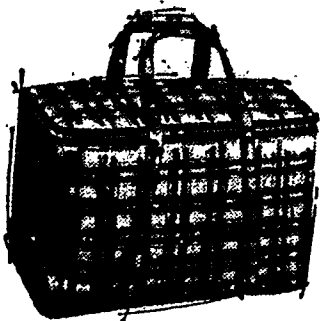
Biloxi - Bay St. Louis - Gulfport



# WINN-DIXIE FOOD GUIDE



**SUNBEAM**  
Electric Kitchen Clock ...  
1-4/5 books



**ELRENE**  
Insulated Picnic Bag  
1 book



**HAMILTON-SKOTCH**  
Coronet Jug ...  
1 3/5 books



**DOO-KLIP**  
GRASS SHEARS  
1 book



100

100

## Free Bonus

This coupon is good for 100

TOP VALUE STAMPS

Limit one per customer with a \$5.00 or more

purchase at Winn-Dixie in Bay St. Louis.

Coupon expires, Saturday, May 9th.

100

100



BLUE PLATE  
OR DIXIE DARLING  
QUART JAR

**49¢**



**MILK**

THRIFTY MAID EVAPORATED

**10**

Tall  
Cans  
for  
Only

**1.00**

## CANNED HAM

Swift's  
Premium

4 -Lb. Can 2.99

LIBBY CRUSHED  
PINEAPPLE ..... 4 Cans 2 \$1

LIBBY FRUIT  
COCKTAIL ..... 4 Cans 303 \$1

VAN CAMP PORK &  
BEANS ..... 4 Cans 2 1/2 \$1

BLUE PLATE ST'BERRY  
PRESERVES ..... 2-Lb. Jar 49c

SCHOOL DAY  
PEAS ..... 6 Cans 303 \$1

WORTZ  
PIES ..... 3 Boxes \$1

STEAK BEEF  
RIB ..... LB. 89c

SHORT RIBS ..... LB. 49c

STEW BEEF  
PLATE ..... LB. 39c

STEAKS Pork  
Picnic ..... Lb. 39c

DELIGHT  
DOG FOOD ..... 12 Cans 95c

MARCAL TOILET  
TISSUE ..... 10 Rolls \$1

BLUE BAY  
TUNA ..... 4 Cans \$1

SUPERBRAND  
MARGARINE ..... 6 Lbs. \$1

CRACKIN GOOD  
SALTINES ..... 1-Lb. Box 19c

VELVEETA ..... 2 Lbs. 79c

CAKE MOTHERS Bond  
DAY Fresh 79c

CHEESE Superbrand  
Sliced ..... 8 Oz. 29c

U. S. CHOICE

**BEEF  
CHUCK  
ROAST**  
SQUARE CUT

**49¢**

**PORK SPARERIBS**

MEATY  
TENDER ..... Lb. 39c

**FRYERS**



GOVT. GRADED, GRADE "A"

Brooker  
Raised  
Whole  
LB.

**29**

BREASTS or  
LEGS ..... Lb. 59c

FRYER  
THIGHS ..... Lb. 49c

**WESSON OIL**

GALLON  
CAN

**1.29**

**WHITE CORN**

Texas  
New Crop

10 for 59c

**POTATOES**

New Crop  
Red

10 -Lb. Bag 39c

CALIF. ICEBERG  
LETTUCE 4 For 49c

LA. FRESH GREEN  
CABBAGE ..... Lb. 4c

MORTON'S  
MEAT PIES ..... 5/1.00

PASCO  
ORANGE Juice 12 Cans 1.99

MORTON'S  
DINNERS ..... 2/1.00

LIBBY  
Broccoli Spears 10-Oz. 5/1.00

ASTOR  
STRAWBERRIES 5 10 OZ. PKGS. 1.00

LIBBY  
ASPARAGUS 10-Oz. 3/1.00

ASTOR  
GRAPE JUICE ..... 6/1.00

LIBBY  
BABY LIMAS 10-Oz. 5/1.00

LIBBY OF M. MAID  
LEMONADE 12 1.19

SUPERBRAND  
ICE CREAM ..... Half Gal. 69c

**COFFEE**

MAXWELL HOUSE  
LUZIANNE

Chicory or  
ASTOR

Your Choice

**59¢**

VELVA-AMERICAN BEAUTY

**FRESH EGGS**

3 DOZEN  
GRADE  
"A"

**\$1**

SWIFT WORTHMORE SLICED

**BACON** ... 1-Lb. Cello. 39c

CRACKIN GOOD

**BISCUITS** ..... 12 CANS 99c

LOCATION: HIGHWAY 90

STORE HOURS:

Mon. Thru Thurs: 8 A. M. - 6:30 P. M.

Friday - Saturday: 8 A. M. - 8:00 P. M.

PRICES THRU SATURDAY





## Answer To Miss. Growing Traffic

The first answer to Mississippi's growing traffic dilemma may well come with the latest step in the state's effort to improve the quality of safety education which he receives before driving.

According to Public Safety Commissioner Tom Scarbrough, safety education should begin long before a child is behind the wheel of a car, and should occupy as prominent a position as mathematics in every school curriculum. Although math has never killed a student yet, unsafe driving practices have.

And the best way to teach a youngster to drive properly is through a sound driver education program in the school, eliminating a coordinated safety education program begun as far back as elementary grades.

Commissioner Scarbrough points out that now is a good time for schools not offering driver education to start planning a program for this fall. Summer classes for driver education instructors are offered by Delta Teachers College, Mississippi Southern College, Miss. State University, Miss. College and the University of Mississippi.

"Young drivers should be trained by a professional driving instructor who has himself been properly trained and accredited," Commissioner Scarbrough states. The highway patrol in addresses before civic and school parent-teacher organizations, has repeatedly called for driver education in schools, pointing out that few teenagers taught under driver education programs are involved in Mississippi traffic accidents.

Presently, only an estimated 25 per cent of Mississippi school students are reached by driver education. According to the state Department of Education, only 128 schools, some on trial basis,

now have driver education as part of the school curriculum. Approximately 100 of these are white schools.

In many instances, automobile agencies have furnished driver education vehicles for this all-important program; however, safety officials feel that even if the cost of the vehicles has to be borne by the schools, the program is not too high. Driver education scholarships are annually offered to teachers wishing driver education accreditation.

Whatever the cost, driver education and eventual traffic safety is worth the price.

### Political Activity By Welfare Dept. Employees Not To Be Permitted

Political activity by employees of the Welfare Department is not permitted, Welfare Commissioner W. E. Holcomb said.

Section 7222, Mississippi Code of 1942, recompiled directly applies to every employee of the department. In the interest of clarity it reads as follows:

"Political activity—It shall be unlawful for a commissioner or any other employee of the State or county welfare departments to take an active part in any political campaign and for violation of this provision the offending party shall be removed from office and in addition thereto, upon conviction shall be guilty of a misdemeanor, subject to a fine of not more than \$200.00."

In addition to this legislation, the commissioner stated that the State Welfare Board, at its March 31, 1959 meeting amended Article XVI, Section 1, Volume II, Personnel Policies and Procedures to read:

"Section 1. No interference with



During the garage 50 years ago was a hazardous outdoor annex.



Today's garage is a safe and secure place for the car and its belongings.

Elections—No employee of the Department or the Council shall use his official authority or influence for the purpose of interfering with an election or affecting the results thereof. Employees retain the right to vote as they please and to express privately their opinions on all political subjects. Neither the employee or spouse shall take active part in political management or in political campaigns. Violation of this regulation by either employee or spouse makes dismissal mandatory.

"Provided, however, that if the spouse qualifies as a candidate for public office under the election laws of this state then only for such time as said spouse has no opposition in the primary or general election shall such spouse be considered not to be taking an active part in a political campaign, unless the employee accepts an assignment by the Commissioner to duties in any county not contiguous with the county in which said employee works. The location of said assignment shall be within the discretion of the Commissioner.

### THE CHARTER OF INCORPORATION OF SHORELINE ESTATES, INC.

1. The corporate title of said Company is Shoreline Estates, Inc.
2. The names of the incorporators are: William P. Bosworth, Jr., Postoffice 518 Lakeshore Pkwy., New Orleans, La.; Naomi C. Bosworth, Postoffice 6219 Perilla Street, New Orleans, La.; W. P. Bosworth, Sr., Postoffice 6219 Perilla Street, New Orleans, La.
3. The domicile is at Bay St. Louis, Miss. c/o Walter J. Phillips, Attorney-at-Law, Merchants Bank Bldg., Bay St. Louis, Miss.
4. Amount of capital stock and particulars as to class or classes thereof: 3,000 shares of common stock
5. Number of shares for each class and par value thereof: 3,000 shares of common stock, at \$10.00 per share.
6. Period of existence (not to exceed ninety-years) is: Ninety-nine years.
7. The purpose for which it is created: (a) To take, acquire, buy, hold,

manage, work, develop, sell, lease, mortgage, convey, divide, subdivide, and otherwise dispose of real estate and real property and all other kinds of property of whatsoever nature, whether real, personal or mixed, or any interests or rights therein, without limits as to amount; to buy, sell, convey and control the same; and to exercise all powers which may be necessary or proper to carry out the foregoing purposes.

(b) Generally to make and perform contracts of any kind and description for the purpose of attaining any of the objects of the corporation and to do and perform any other acts or things, and to exercise any and all powers which a co-partnership or natural person, could do and exercise and which are now or hereafter may be authorized by law; and generally to do and perform any and all things necessary or incident to the performing of carrying out of the powers hereinabove specifically delegated or implied.

The rights and powers that may be exercised by the corporation, in addition to the foregoing, are those conferred by Chapter 4, Title 21, Code of Mississippi of 1942, and amendments thereto.

8. Number of Shares of each class to be subscribed and paid before the corporation may begin business.

1,000 shares at \$10.00 each.

WILLIAM P. BOSWORTH, NAOMI C. BOSWORTH, W. P. BOSWORTH, SR., Incorporators.

ACKNOWLEDGMENT STATE OF MISSISSIPPI County of Hancock

This day personally appeared before me, the undersigned authority, William P. Bosworth, Jr., Naomi C. Bosworth, and W. P. Bosworth, Sr., incorporators of the corporation known as the Shoreline Estates, Inc., who acknowledged that they signed and executed the above and foregoing articles of incorporation as their act and deed on this the 7th day of April, 1959.

(SEAL) WALTER J. PHILLIPS Notary Public My commission expires Sept. 16, 1959.

Received at the office of the Secretary of State this 17th day of April, A. D., 1959, together with the sum of \$70.00 deposited to cover the recording fee, and referred to the Attorney General for his opinion.

HEBER LADNER, Secretary of State.

Jackson, Miss April 17, 1959. I have examined this charter of incorporation and am of the opinion that it is not violative of the Constitution and laws of the state, or of the United States.

JOE T. PATTERSON Attorney General

By Martin R. McLendon, Assistant Attorney General.

STATE OF MISSISSIPPI I, A. C. MITCHELL, Clerk of the Chancery Court of said County hereby certify that the foregoing instrument of writing was filed in my office for record on the 23 day of April, 1959, at 11:50 o'clock, A. M., and duly recorded in Record of Corporation Book No. 3, Page 81-87.

WITNESS my hand and Seal of said Court, this 28 day of April, 1959.

(SEAL) A. C. MITCHELL, Clerk

Marjorie M. Mitchell, D. C. State of Mississippi Office of SECRETARY OF STATE Jackson

I, Heber Ladner, Secretary of State, do hereby certify that the Charter of Incorporation hereto attached entitled the Charter of Incorporation of SHORELINE ESTATES, INC.

was, pursuant to the provisions of Title 21, Code of Mississippi of 1942, Recorded in the Records of Incorporations in this office, in Photostat Book, Number Ninety, Pages 263-266.

Given under my hand and the Great Seal of the State of Mississippi herewith affixed this Seventeenth day of April, 1959.

HEBER LADNER, Secretary of State.

STATE OF MISSISSIPPI EXECUTIVE OFFICE Jackson

The within and foregoing Charter of Incorporation of SHORELINE ESTATES, INC. is hereby approved.

In testimony whereof, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed this 17th day of April, 1959.

(SEAL) J. P. COLEMAN Governor

By the Governor: HEBER LADNER, Secretary of State.

## Now Open! Waveland Beauty Shop

Coleman Avenue next to Brewster's Jewelry

PHONE HO-7-6679

## Typewriter Ribbons

We have on hand typewriter ribbons to fit any make or style of machine. All black or Red and Black. If there is any we do not have in stock, we can order for you.

## HANCOCK COUNTY EAGLE

P.O. Box 164 Court Street, Bay St. Louis, Miss. Phone HO-7-6679

## Attention!

Do not operate your air conditioner until you have it checked by our factory-trained servicemen.

## SPECIAL

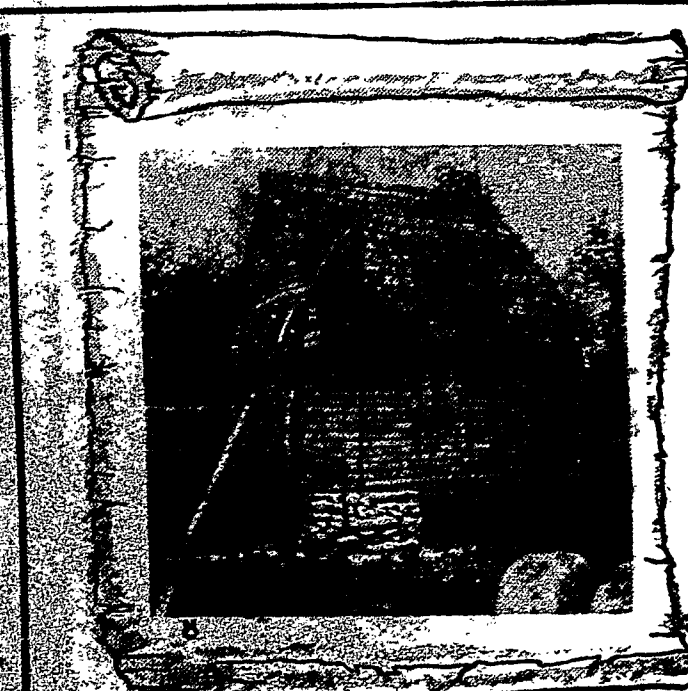
PRE SEASON RATE TO:

- Thoroughly clean entire unit
- Oil all motors and fans
- Check operation and output
- Replace filters if necessary

Phone HO-7-5771 for prompt service on all makes

## BUFKIN'S

111 North Second Street



### EVOKING MEMORIES AND DRAMATIZING PROGRESS

Many still living can remember when water came by the bucket instead of by faucet. Within the span of a single life-time, our way of living has been completely transformed in this and innumerable other respects. Banking has kept pace with this ever accelerating progress, has indeed been an integral part of it. The bank for instance, has constantly expanded the scope of its services and improved its techniques to meet the needs of clients in today's fast-moving world.

## Merchants Bank & Trust Co.

THE BANK AT THE CORNER OF COURT AND SECOND STS. BAY ST. LOUIS, MISS.

ALL BANKING SERVICES

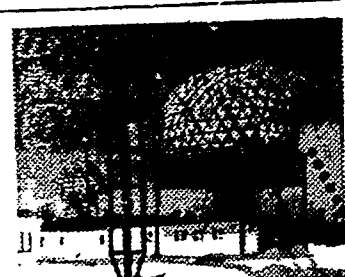
SAVINGS DEPARTMENT

## INSURE TODAY AND BE SURE TOMORROW

A telephone call will bring our representative. ALL KINDS OF INSURANCE. Our force is experienced and ready TO SERVE YOU.

## Merchants Insurance

MERCHANTS BANK BLDG. IN THE INSURANCE BUSINESS FOR NEARLY 50 YEARS



DEW LINE RADAR DOME—

Just one in a line of early warning stations set up to flash the signal, "Unidentified planes approaching!"

## This Line Helps Guard Your Family

The Dew Line and America's other defense systems depend upon a telephone network for instant communication.

The same telephone lines that help you in your daily living help protect our country.

When people ask, "What's your line?", we're proud we can answer...

"It's a line of national defense."

We salute the dedicated men of South's own 32nd Air Division (SAGE), Air Defense Command. From their battle stations, they send every plane aloft... send every plane screaming to challenge those who would threaten our safety. And they keep us safe every day of every day!



## Southern Bell in Mississippi



Extra beautiful! Extra easy on your pocket! EXTRA BATH TUBS. Living beauty fixtures.

## Monti-Carver Plumbing Co.

Washington & Hancock Streets, Bay St. Louis, Miss. (also HO-7-6679)

Plumbing & Heating Contractors